

# GOOD NEWS

from St. John's Anglican Parish, Launceston



PRAYER, SUPPORT AND ENCOURAGEMENT

FEBRUARY 1990

## DIRECTORY

RECTOR:  
 Rev. John A Brook 31 5218  
 ASSISTANT:  
 Rev. Paul Wood  
 CHAPLAIN TO TERTIARY STUDENTS:  
 Rev. David Hayman 31 3925  
 ORGANIST:  
 Mr William Pierce 31 1676  
 OFFICE SECRETARY:  
 Miss Valerie Murgatroyd  
 Office (9am to 2 pm) 31 4896  
 Address: 157 St. John Street Launceston. 7250

## PARISH GROUPS

### WEEKLY MEETINGS

SUNDAY SCHOOL:  
 10am, 1st, 3rd, 4th, 5th Sunday 44 8596  
 FAMILY SERVICE:  
 10am, 2nd Sunday  
 SENIOR YOUTH GROUP:  
 Sunday 5.00pm 272374  
 SAM SINGLES & MARRIEDS  
 Tuesday 7.30pm 44 8596  
 CHILDREN'S CHOIR  
 Thursday 4.30 - 5.30pm 31 1676  
 GIRLS' FRIENDLY SOCIETY:  
 Wednesday 6.00pm 27 3883  
 PLAY CENTRE:  
 Thursday 10.30am - 12 noon 31 6173  
 CEBS BOYS' SOCIETY  
 Thursday 6.00pm 31 8996  
 ADULT CHOIR  
 Thursday 7.30pm 31 1676  
 JYFS YOUTH GROUP  
 Friday 7.30pm 31 2048  
 PARISH PRAYER GROUP:  
 Saturday 8.00am 31 1520  
 FAITH & FELLOWSHIP GROUPS: 31 4896  
 Several groups meet weekly at different times and places, so check your weekly Pew Bulletin.

### MONTHLY MEETINGS

MEALS ON WHEELS  
 2nd Sunday 11 am 31 4896  
 WELFARE AUXILIARY  
 2nd Monday 2.30pm 44 2827  
 MEN'S FELLOWSHIP TEA:  
 2nd Tuesday 6.00pm 31 4566  
 MOTHERS' UNION  
 2nd Wednesday 1.30pm 44 7163  
 WOMEN'S GUILD  
 3rd Thursday 2.00pm 27 2484  
 GFS TOWNSEND  
 4th Tuesday 9.45am 31 5279

## The Hymnal Is Not Enough

HERE IS A COPY OF THE ARTICLE WHICH HAS PROVOKED SOME COMMENTS. IN ERROR IT WAS NOT PUBLISHED LAST YEAR. THE PARISH COMMENTS APPEARED IN THE ISSUES OF NOV. '89 & JAN. '90. THE ARTICLE, A LETTER PRINTED IN "CHRISTIANITY TODAY" AP. '89 FOLLOWS.



Charles H. Kraft

New things often threaten tradition. It should not surprise us if that even applies to new church music, especially the use of praise songs in worship. But many of us desperately need new worship music to rejuvenate our spiritual lives and revitalize our worship. And if we hope to meet the needs of our young people—and attract the unchurched—the music that will get Christian content across to contemporary people is contemporary music.

Because of the place of hymnals in our evangelical traditions, we may be unable to imagine worship without them. But it is tradition, not Scripture, that makes it seem heretical to suggest that there are other ways to sing together, that what we do in church might even be counterproductive to worship.

While I have always enjoyed singing in the church, it wasn't until I freed myself from exclusive use of the hymnal that I experienced what praise and worship can be. And it is the new music, sung with eyes closed for 10, 15, or 20 minutes at a time, that makes that experience possible. These short, repetitive songs with memorable choruses help me focus on God; I don't even need to look at the music. The pleasant result is that now I am learning to worship and praise through hymns, as well as through worship and praise songs.

Unfortunately, many of us have grown up with very little understanding of worship. Our worship services revolve around an informational sermon preceded by a token number of informational hymns. Today, our hymns are little more than transitional devices between other parts of the service.

Besides spending too little time singing, we sing hymns so chock-full of rational content and information that they are unmemorable. In addition, the hymns are usually written in archaic language and thought forms geared to other times, places, and interests. To sing them, we glue our eyes to the hymnal and sing to the floor.

True worship involves something quite different. It usually takes a lot of singing to create an atmosphere of praise and worship. Singing cannot serve this purpose if it is crammed between the offering, Scripture reading, and sermon. If any music is to foster worship, it should come from the heart and be sung to the Lord, not to the floor.

We also need to realize that styles that are meaningful for one generation or one group of people are often not very meaningful for another. To live out our commission to love and serve people means to love and serve them in their great diversity. Even when it comes to music.

Is the main audience made up of younger people? Contemporary music should predominate. Is it a largely older congregation, one that would be disturbed if anyone tampered with the music? Even for such a group, the worshipfulness of their experience could be enhanced by spending more time in singing (especially singing to God). And if we're discussing a ministry that, like most, serves a mixture of these two groups (and others), we need to open our services to all kinds of music.

Remember, however, that people need to understand what is happening. We should accompany our changes with instruction that helps people understand the meaning of worship, and we should strive always to keep our focus in worship on God. And those who prefer one form of music need to learn to empathize with those who prefer something quite different.

Whatever the situation, let's stop being enslaved to the present rationalistic, intellect-centered approach to church that characterizes much of evangelicalism. Worship takes time. It is expressive, not passive. It is, after all, the outpouring of a relationship. Let's not just sing; let's praise, and make worship the focal point of our services. □

Charles H. Kraft is professor of anthropology and intercultural communication at Fuller Theological Seminary.

Speaking Out offers responsible Christians a forum for their views on contemporary issues. It does not necessarily reflect the opinions of CHRISTIANITY TODAY.

Join us in worship any Sunday

8am — 10am — 7pm

Wednesday 10.30am

## MINISTRY TO STUDENTS

EDUCATIONAL FACILITIES HAVE BECOME A PROMINENT FEATURE OF LIFE IN LAUNCESTON. IN THE POST-HIGH SCHOOL SITUATION, IN WHICH I HAVE SPECIAL INTEREST, THERE WOULD BE IN EXCESS OF 5,000 FULL-TIME STUDENTS AT LAUNCESTON COLLEGE, ALANVALE COLLEGE, T.A.F.E., THE AUSTRALIAN MARITIME COLLEGE AND THE T.S.I.T.

IN FEBRUARY WE SEE THE INFLUX OF STUDENTS, MANY FROM OUTSIDE LAUNCESTON, INTO THESE INSTITUTIONS. AS A CHAPLAIN TO STUDENTS, LIFE BEGINS TO SPIN AROUND NUMEROUS ACTIVITIES DESIGNED TO BUILD UP RELATIONSHIPS WITH AS MANY AS POSSIBLE. THIS INVOLVES VISITS TO THE VARIOUS CAMPUSES PARTICULARLY ON DAYS WHEN STUDENTS ARE ARRIVING; MEETING THEM AT THE AIRPORT FROM THE MAINLAND AND OVERSEAS AND INTRODUCING MYSELF TO ABOUT 1,000 NEW STUDENTS IN AUSTRALIA WEEK AT THE T.S.I.T. AND A.M.C. I ALSO HAVE TO MAKE TIME TO CATCH UP WITH STUDENTS FROM LAST YEAR AND ENCOURAGE THEM TO RE-COMMENCE THE ON-CAMPUS CHRISTIAN GROUPS. THERE ARE WELCOME FUNCTIONS TO ATTEND AND SEVERAL INFORMAL BARBEQUES.

SO LIFE GOES ON! AND YET IT IS A CRITICAL TIME BECAUSE PEOPLE MAY ULTIMATELY SEEK HELP, OR NEED TO CHAT WITH A FRIEND, OR BE ENCOURAGED TO KNOW AND LIVE FOR JESUS. IF THEY ARE MADE WELCOME AND FEEL SECURE IN RELATING TO ME IN THESE EARLY WEEKS LIFE IS EASIER.

IT IS THIS WAY WITH ALL OF US AS WE SEEK OPPORTUNITIES TO SHARE THE LOVE OF JESUS AND HIS SAVING CLAIMS ON OUR LIVES. FEBRUARY IS A TIME WHEN PEOPLE AT ST JOHN'S BECOME AWARE OF STUDENTS, BUT HOW CAN YOU BE INVOLVED? HERE ARE AT LEAST NINE POSSIBLE WAYS:-

1. PRAY FOR ME AND THE CHAPLAINCY THIS MONTH AND PRAY THAT EACH OF US WILL BUILD RELATIONSHIPS THAT CAN BRING GLORY TO GOD AND EXTEND HIS HIGHNESS; PRAY ALSO FOR THE CHRISTIAN FELLOWSHIP GROUPS ON THE T.S.I.T. CAMPUS. THIS GROUP IS BEING LED THIS YEAR BY LINDSAY PHILPS AND TANIA STEPHENS OF ST JOHN'S, AND IS AFFILIATED WITH THE AUSTRALIAN FELLOWSHIP OF EVANGELICAL STUDENTS AFES AND ITS INTERNATIONAL COUNTERPART IFES. PRAY FOR THE LAUNCESTON COLLEGE CHRISTIAN FELLOWSHIP UNLIMITED GROUPS AND TANYA DAVIDSON'S INVOLVEMENT IN LEADERSHIP.

2. BE WELCOMING TO NEW STUDENTS AND STAFF WHEN THEY COME TO ST JOHN'S.

3. CONSIDER PROVIDING ACCOMMODATION FOR AN VISITING STUDENT.

4. CONSIDER PROVIDING EMERGENCY ACCOMMODATION FOR OVERSEAS STUDENTS FOR A FEW DAYS AFTER ARRIVAL.

5. CONSIDER INVOLVEMENT IN THE TASMANIAN FAMILY LINK SCHEME WHERE AUSTRALIAN FAMILIES AND INDIVIDUALS PROVIDE FRIENDSHIP AND SUPPORT FOR AN OVERSEAS STUDENT.

6. CONSIDER INVOLVEMENT IN A SCHEME TO PROVIDE SUPPORT FOR AUSTRALIAN STUDENTS AWAY FROM HOME.

7. CONSIDER INVOLVEMENT IN THE MINISTRY TO STUDENTS ON CAMPUS, E.G. KEEPING THE CHAPLAIN'S OFFICE OPEN AT THE T.S.I.T./A.M.C. IN ORDER TO GREET PEOPLE AND OPERATE THE CAMPUS CHRISTIAN BOOKSTALL WHILE I AM ELSEWHERE IN MY MINISTRY. YOU COULD EVEN HELP WITH BIBLE STUDY OR PRAYER GROUPS DURING SEMESTERS.

8. SUPPORT INITIATIVES BY ST JOHN'S CATERING FOR THIS AGE GROUP; SUNDAY NIGHT YOUTH GROUP AND SOUNDS OF PRAISE SERVICES.

9. CONTINUE TO SUPPORT THE WORK OF THE CHAPLAINCY, NOT ONLY FINANCIALLY BUT BY SHOWING INTEREST. I WOULD BE HAPPY TO SHOW EVERYONE AROUND THE CAMPUSES.

IF GOD IS CALLING YOU TO BE INVOLVED IN ANY OF THESE WAYS OF MINISTRY TO STUDENTS PLEASE CONTACT ME SOON.

REVD DAVID HAYMAN.

ANGLICAN CHAPLAIN TO TERTIARY  
COLLEGES IN LAUNCESTON  
AND ASSISTANT PRIEST AT ST JOHN'S.

## MEDITATION

FROM "AN AUSTRALIAN PRAYER BOOK"  
FOR SCHOOLS, COLLEGES, UNIVERSITIES  
& OTHER PLACES OF LEARNING.

ALMIGHTY FATHER, WHO COMMANDED US TO LOVE YOU WITH ALL OUR MIND, LOOK WITH YOUR GRACIOUS FAVOUR, WE PRAY, ON OUR UNIVERSITIES, COLLEGES AND SCHOOLS. BLESS ALL WHO TEACH AND ALL WHO LEARN; GRANT THAT THEY MAY SEEK AND LOVE THE TRUTH, GROW IN WISDOM AND KNOWLEDGE, AND IN HUMILITY OF HEART EVER LOOK TO YOU, THE SOURCE OF ALL WISDOM AND UNDERSTANDING. WE ASK THIS THROUGH JESUS CHRIST OUR LORD. AMEN.

## FROM THE REGISTER FOR JANUARY

### BAPTISMS

THOMAS LIONEL BAIRD  
CHRISTOPHER DEAN MURGATROYD

### MARRIAGES

CHRISTOPHER SHEA & LINDY GRAY  
JOHN BANNON & JILLIAN BARR  
ROBIN MATTHEWS & LINDA HENRICKS  
TIMOTHY FRANKLIN & CAROLYN BAKER  
GREGORY SHAW & TIINA WOOD

### BURIALS

VERNON CHARLES HARVEY  
GRAHAM MAXWELL BLADES  
ROGER LEONARD HORTON  
GLENN WILLIAM BESSDELL  
ELSIE WELLS

To the Editor.  
A WORD OF APPRECIATION AND A WORD  
OF WARNING

THE JANUARY ISSUE OF GOOD NEWS IS A DELIGHT TO READ. THE RECTOR'S ARTICLE IS CONCISE AND GOES STRAIGHT TO THE HEART, PROVOKING JOY AND CHALLENGE. BASIL'S WRITING ABOUT EPIPHANY IS BEAUTIFUL AND ENJOYABLE AND PROVIDES FOOD FOR THOUGHT. AS REGARDS TANYA AND TANIA IN REPLY TO "OUR WORSHIP IN MUSIC", IT IS AN HONEST VIEW WRITTEN IN A MATURE WAY. I CONGRATULATE THEM FOR BELIEVING AND DECLARING TRULY THAT 'GOD WANTS US TO BE CHRISTIAN FIRST AND ANGLICAN SECOND', PARTICULARLY AS I AM NOT AN ANGLICAN (AN ORTHODOX) YET I HAVE BEEN WORSHIPPING AT ST JOHN'S FOR 13 YEARS WITH GREAT JOY AND IN WONDERFUL FELLOWSHIP WITH CHRIST; BUT STILL MAINTAINING MY ORIGINAL BELIEFS (BASICALLY THE SAME) AND IDENTITY.

WHEN WE COME TO ANY CHURCH WE DO NOT, OR SHOULD NOT, BE COMING TO VISIT A NICE BUILDING, SEE FRIENDS AND PASS TIME (SUNDAY MAY BE BORING WITH NOTHING TO DO!) BUT RATHER WE COME TO ADORE AND WORSHIP CHRIST AS MEMBERS OF THE ONE FAMILY OF GOD., AND SHOULD TOTALLY IGNORE OUR PERSONAL INTERESTS. "HE MUST BECOME GREATER, I MUST BECOME LESS" (JOHN 3:30) WAS SAID BY THE ONE ABOUT WHOM JESUS TESTIFIES THAT, "... AMONG THOSE BORN OF WOMEN THERE HAS NOT RISEN ANYONE GREATER..." (MATT. 11:11 AND LUKE 7:28).

ST JOHN'S CHURCH ALREADY OFFERS A BEAUTIFUL FAMILY SERVICE, WITH SOME UN-TRADITIONAL MUSIC. THERE ARE ALSO MANY ACTIVITIES AND PROGRAMMES FOR ALL AGES AND BOTH SEXES.

OVER THE CENTURIES OF CHRISTENDOM, GRADUALLY, LITTLE BY LITTLE, CHANGES - WHICH APPEAR AS INNOCENT AND INSIGNIFICANT - HAVE SADLY BROUGHT MANY DIVISIONS IN THE "HOLY UNIVERSAL (CATHOLIC) AND APOSTOLIC CHURCH" - AS WE DECLARE IN THE CREED - CAUSING THE BODY OF CHRIST TO BLEED IN AGONY, TO THE DELIGHT OF THE LIAR, OUR ENEMY. "...FOR WE KNOW WHAT HIS PLANS ARE..." (2 COR. 2:11).

THE EVER DANGEROUS SITUATION IS TO CONCENTRATE ON CERTAIN VERSES OF SCRIPTURE, NOT CONSIDERING THEM WITHIN THE WHOLE TEXT OF THE BIBLE, FOR MANY ONLY TRUST THEIR OWN THINKING AND INTERPRETATION IN SPITE OF BEING TOLD "LEAN NOT ON YOUR UNDERSTANDING." (PROV. 3:6 & 2 PET. 3:16) "WE DO NOT ACT IN SPIRITUAL MATTERS ACCORDING TO HALF THE TRUTH." (THE WHOLE TRUTH)

THE WORD OF GOD - FOR THOSE WHO SINCERELY BELIEVE AND HAVE DEEP FAITH - VIRTUALLY BECOMES OUR SPIRITUAL MUSIC. OUR TRUST AND SECURITY IS IN A LORD WHO DOES NOT CHANGE - THE SAME APPLIES TO HIS TEACHINGS AND COMMANDMENTS, FOR "JESUS CHRIST IS THE SAME YESTERDAY AND TODAY AND FOREVER" (HEB. 13:8), WHO IN HIS GLORIOUS SECOND COMING DESIRES TO FIND READY FOR HIMSELF "ONE HOLY BRIDE" AMEN.

ADEL A. YACOB.

BUSH CHURCH AID SOCIETY

\$140.00 WAS FORWARDED TO B. C. A. DURING DECEMBER FOR THE HALF YEAR BOX-OPENING. A LETTER FROM THE REVD BRIAN VINEY, THE VICTORIAN SECRETARY, IS ON THE NOTICE BOARD IN THE PARISH CENTRE. THANK YOU TO ALL BOX-HOLDERS.

CELIA HILL.  
Box SECRETARY

"THE WHOLE TRUTH"

THE TALK ABOUT GOD'S LOVE MIGHT MAKE YOU JOYFUL, WHILE THE TALK ABOUT HIS JUSTICE TROUBLES YOU. BUT YOU HAVE TO FACE THE WHOLE TRUTH. THIS IS THE DIVINE TRUTH... THAT DOES NOT SEPARATE BETWEEN GOD'S JUSTICE AND GOD'S LOVE. GOD'S JUSTICE IS MERCIFUL AND GOD'S MERCY IS JUST.

GOD'S JUSTICE IS FULL OF MERCY AND HIS MERCY IS FULL OF JUSTICE... THE TWO TOGETHER ARE THE WHOLE TRUTH, THE COMPLETE TRUTH... WE DO NOT ACT IN SPIRITUAL MATTERS ACCORDING TO HALF THE TRUTH...

ARTICLE ABOUT HOPE MIGHT CHEER YOU UP BUT YOU WOULD BE TROUBLED BY ARTICLES ABOUT RIGHTEOUSNESS, PURITY, COMMANDMENTS AND THE DUTIES REQUIRED OF YOU. NO MATTER HOW YOU TRIED TO AVOID THE TALK ABOUT PURITY, YOU ARE REQUIRED TO POSSESS IT WHETHER YOU LISTENED OR NOT. YOU HAVE TO PUT THE WHOLE TRUTH BEFORE YOUR EYES. REJOICE BY GOD'S COMMANDMENT LIKE DAVID WHO FOUND IT LIGHT FOR THE EYES.

YOU HAVE TO KNOW THE WHOLE TRUTH AND FACE IT, WHATEVER COMFORTS YOU OR MOVES YOU TO TEARS. NO MATTER HOW DIFFICULT THE COMMANDMENT LOOKS IN YOUR EYES, FACE IT. IT IS GOD'S GRACE WHICH IS IN YOU THAT WILL HELP YOU TO CARRY IT OUT.

THE LORD JESUS ALSO FOLLOWED THE WAY OF THE WHOLE TRUTH WITH US. HE TOLD US, "IN THE WORLD YOU WILL HAVE TRIBULATION." THIS IS HALF THE TRUTH. THE OTHER HALF FOLLOWS, "BUT BE OF GOOD CHEER, I HAVE OVERCOME THE WORLD." (JOHN 16:33)

THEREFORE, WE DO NOT ESCAPE FROM THE PHRASE, "YOU WILL HAVE TRIBULATION," AND BE COMFORTED BY LEAVING IT OUT. NO, WE REMEMBER IT, NO MATTER HOW DIFFICULT IT GETS. BUT WE ALSO REMEMBER ITS SECOND HALF, "BE OF GOOD CHEER, I HAVE OVERCOME THE WORLD..."

IN SPITE OF THE IMPORTANCE OF THE WORK OF THE HOLY SPIRIT, IT IS STILL HALF THE TRUTH. THE OTHER HALF IS OUR PART BY SHARING IN THE WORK. HALF THE TRUTH IS THE GREAT SALVATION GRANTED TO US BY CHRIST. THE OTHER HALF IS HOW TO OBTAIN THIS SALVATION.

HALF THE TRUTH IS THAT YOU ARE GOD'S SON... THE OTHER HALF IS THAT HE WHO IS BORN OF GOD DOES NOT SIN.

THIS IS THE WHOLE TRUTH...  
[BY H. H. POPE SHENOUDAH I] (COPTIC)

## !! ANNOUNCING !!

### CEBS

OUR BRANCH OF THE ANGLICAN BOYS' SOCIETY WILL HAVE ITS FIRST MEETING FOR 1990 ON THURSDAY 22<sup>ND</sup> FEBRUARY AT 5.45 P.M. IN THE PARISH CENTRE. PLEASE RING GLENN CLARK, 31 8996, FOR FURTHER INFORMATION. NEW MEMBERS ALWAYS WELCOME.

### MOTHERS' UNION

THE FIRST MEETING FOR 1990 WILL BE ON WEDNESDAY 14<sup>TH</sup> FEBRUARY AT 1 P.M. IN THE PARISH CENTRE. PAUL AND ANNA WOOD WILL BE PRESENT. IF YOU REQUIRE TRANSPORT OR FURTHER INFORMATION PLEASE RING EITHER JOAN BROOK, (PRES.) 31 5218 OR PENNY CARLYLE, (HON. SEC.) 44 7163.

14<sup>TH</sup> MARCH HOLY COMMUNION AND ADMITTANCE SERVICE FOR NEW MEMBERS FOLLOWED BY THE ANNUAL MEETING. ALL LADIES ARE WELCOME TO ATTEND.

### PARISH OUTDOOR SERVICE AND BARBEQUE

COME ON SUNDAY 11<sup>TH</sup> FEBRUARY 1990 AT 10.30 A.M. TO CARNACOD, PAPER BEACH. BRING YOURSELF, YOUR FRIENDS, B.Y.O. (MEAT & DRINKS) AND SOME SALAD OR SOMETHING TO SHARE. SEE YOU THERE.

### G. F. S.

YOUNG GIRLS! THIS GROUP ESPECIALLY FOR YOU WILL START MEETING AGAIN ON WEDNESDAY 28<sup>TH</sup> FEBRUARY 1990 AT 6 P.M. COME TO THE FIRST MEETING, AND BRING A GIRL FRIEND IF YOU HAVEN'T BEEN BEFORE.

### WOMEN'S GUILD

THURSDAY 15<sup>TH</sup> FEBRUARY 1990 AT 2 P.M. IN THE PARISH CENTRE.

### PLAY GROUP

WEE ONES AND THEIR MOTHERS (AND ANY FATHERS) WILL MEET AGAIN ON THURSDAY MORNING 1<sup>ST</sup> MARCH.

### MEN'S FELLOWSHIP TEA

THE FIRST TEA THIS YEAR WILL BE ON TUESDAY 13<sup>TH</sup> FEBRUARY 1990 AT 6 P.M. IN THE PARISH CENTRE. SPECIAL GUEST WILL BE PRESENT, SPEAKING ON;

"THE REV. PAUL WOOD - "WHO IS HE?"

BOOK AT THE PARISH OFFICE NOW TO ENSURE A PLACE AT THE TABLE.

### COMMUNITY CARE COMMITTEE

A SPECIAL BUS EXCURSION IS BEING ORGANISED FOR SATURDAY 24<sup>TH</sup> FEBRUARY 1990 TO VISIT THE PARISH OF DERBY/RINGAROOMA. HOPEFULLY THERE WILL BE A GARDEN PARTY, 'HAT COMPETITION' AND OTHER AMUSEMENTS. A 45-SEAT BUS WILL BE HIRED AND A LIST IS IN THE NARTHEX FOR YOUR NAMES IF YOU WOULD LIKE TO JOIN US. ALL WELCOME.

### ORGAN RECITALS

THIS YEAR, 1990, ST JOHN'S HAS HELD THE 7<sup>TH</sup> IN THE PRESENT SERIES OF ORGAN RECITALS, SIX IN ALL, FROM BOTH LOCAL AND VISITING ORGANISTS. THERE IS ONE MORE RECITAL WHICH WILL BE ON,

WEDNESDAY 7<sup>TH</sup> FEBRUARY, 1990

AT 1 P.M.

THE RECITALIST WILL BE

**HANS MEIJER**

FROM THE FREE REFORMED CHURCH, LAUNCESTON.

YOUR SUPPORT FOR THESE RECITALS HAS BEEN GREATLY APPRECIATED AND IS AN ENCOURAGEMENT TO YOUNG AND VISITING ORGANISTS. FURTHER RECITALS WILL BE GIVEN ON WEDNESDAYS DURING THE TERM HOLIDAYS IN 1990.

### MEALS ON WHEELS

AS FAR AS WE KNOW THIS SERVICE IS CONTINUING ON SUNDAYS.

FEBRUARY 11<sup>TH</sup> 1990

LGH: B EASTHER, W BAXTER, L PHILP,  
W DONALDSON, V MURGATROYD, M WILLSON,  
G WHEELDON, D PLUMRIDGE.

QVH: J BALL, M JANSON.

MARCH 11<sup>TH</sup> 1990

LGH: BOURKE, J GREEN/H PITT, N WHITTLE,  
M PERKINS, J SMITH, D SHELDRIK, R DEAVIN,  
D PLUMRIDGE.

QVH: M WING, J STEVENSON.

### SUNDAY SCHOOL

UNDER THE DIRECTION OF TONY CLAYTON, S.S. COMMENCE ON SUNDAY FEBRUARY 4<sup>TH</sup> 1990 AND MEETS EVERY 1<sup>ST</sup>, 3<sup>RD</sup>, 4<sup>TH</sup> & 5<sup>TH</sup> SUNDAYS AT 10 P.M. 2<sup>ND</sup> SUNDAY WE ALL ATTEND FAMILY SERVICE. PLEASE RING THE PARISH OFFICE, 31 4896 WITH YOUR ENQUIRIES.

### !!!ADVERTISEMENT!!!

CARPARK A FEW SPACES ARE AVAILABLE IN OUR HANDY-TO-THE-BUSINESS-CENTRE PARISH CAR PARK. RING THE PARISH OFFICE A.M., 31 4896 TO DISCUSS RENTAL ARRANGEMENTS.

### EDITORIAL COMMITTEE:

THE EDITORIAL COMMITTEE WISHES TO REMIND PARISHIONERS THAT THE DEADLINE FOR THE MARCH ISSUE IS FEBRUARY 18<sup>TH</sup> 1990. PLEASE LEAVE ITEMS FOR PUBLICATION AT THE PARISH OFFICE BEFORE THIS DATE.

SUPPLEMENT TO THE 'CHURCH NEWS'.